

## SOUTH CAROLINA DEPARTMENT OF INSURANCE

Capitol Center, 1201 Main St., Suite 1000, Columbia, SC 29201 Post Office Box 100105, Columbia, SC 29202-3105 (803) 737-6095

| For Department Use Only |
|-------------------------|
| Date Received:          |
| Date Issued:            |
|                         |

## APPLICATION FOR SURPLUS LINES BROKER'S LICENSE

| Secti<br>1. |  | ormation. All info |                  |                 |                        |                  |                        |  |
|-------------|--|--------------------|------------------|-----------------|------------------------|------------------|------------------------|--|
| 2.          | Date of Rirth:   | Phone Number: (w)  |                  |                 |                        | (h)              | (h)                    |  |
| 3.          | Name of Applicant:   | 1 IIC              | The realiser. (v | v)              |                        | ( II )           |                        |  |
|             |  | Last               |                  | First           |                        | M.1.             | Jr,Sr,ll               |  |
| 4.          | Home Address:  |                    |                  |                 |                        |                  |                        |  |
|             |  | Street             |                  |                 | City                   | State            | Zip Code               |  |
| 5.          | Mailing Address:   |                    |                  |                 |                        |                  |                        |  |
|             | (If different than above)  | Street/POB         | OX               |                 | City                   | State            | Zip Code               |  |
| 6.          | Line of Authority:   | Property           |                  |                 |                        |                  |                        |  |
| 7.          | Business Address:  | Stop Loss Coverage | Only:            | Life            | Accident and H         | lealth           |                        |  |
| 2.          | If yes, you must attach to this application:  A. A written statement identifying the type of license and explaining the circumstances of each incident; and B. A copy of the official document which demonstrates the resolution of the charges or any final judgment. Have you even been convicted, pled guilty, or pled no contest in any criminal proceeding?  If yes, you must attach to this application:  A. A written statement explaining the circumstances of each incident;  B. A copy of the charging document; and  C. A copy of the official document which demonstrates the resolution of the charges or any final judgment. |                    |                  |                 |                        |                  |                        |  |
| REAI        | ion 3. Applicant's OTHE FOLLOWING STATICATION:   |                    | Y AND MAK        | E SURE YOU      | UNDERSTANI             | D EACH BEFO      | ORE SIGNING THIS       |  |
| 1.          | I understand that I am resp<br>change. See S.C. Code Ar  |                    | South Carolina   | a Department o  | of Insurance, in w     | riting, within 3 | 30 days of any address |  |
| 2.          | I understand that misrepre S.C. Code Ann. §38-7-140  | •                  | quired to be dis | sclosed in this | application is a       | violation of the | e insurance code. See  |  |
|             |  |                    |                  |                 |                        |                  |                        |  |
|             |  |                    | _                |                 | Signature of Applicant |                  |                        |  |